



## **Šv. Kazimiero šventovės žinios**

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Klebonas kunigas Paulius Mališka

2024 m. kovo 31d – No. 711

**Velykos (Easter)**

**Atliepiamoji psalmė: "Šią dieną laimingą Viešpats padarė, džiūgaukim, kelkim linksmybes."**

### **Mišios**

Sekmadienį, kovo 31d., 10:30 val., už Juozas Mozuraitis – Edis & Carol Mozuraitis ir šeima  
Sekmadienį, balandžio 7d., 12:00 val., už Sofija Skučienė – Zigmantas Skučas su šeima

### **Skelbimas**

Dėkojame visiems už jų aukas, Dievas telaimina juos ir jų šeimas.  
We thank all for their donations, may God bless them and their families.

Linkime visiems mūsų parapijiečiams ir jų šeimoms Linksmų Šventų Velykų, lai Prisikėlęs Kristus būna mūsų viltis.  
We wish all our parishioners and their families a Happy Easter, may the Resurrected Lord be our hope.

Šiandien po Šv. Mišių visi yra kviečiami į parapijos salę tradicinėms vaišėms, dėkojame parapijos komitetui ir kitiems kurie paruošė.  
Today after Holy Mass there will be the traditional wine and cheese in the church hall, we invite all to participate, and we thank the parish committee and others who helped.

### **Vainikas – Kryžius – Lelija**

Kazimierinė grožinės literatūros antologija, Čikaga 1984 m.

“Šventajam Karalaičiui“, Pranas Lembertas (tėsinys)

Nei pilys, nei karalių sostai,  
vainikai galios ir garbės  
širdy Tavojoj nesiklostė,  
nes Tu buvai “dangaus gėlė“.



Kitų karalių sostai griuvo,  
vardai jų skendi užmaršty,  
o Tavo sostas "Meilė" buvo,  
skardens danguj ir mūs širdy.

### **Reflections from this week's liturgy**

There is a traditional American spiritual hymn, "Were you there when they crucified my Lord?" The answer is no. None of us were there when Jesus was crucified, none of us were there when Jesus rose up from the tomb. But some people were there, they were the eyewitnesses to the crucifixion and to the empty tomb, and they told others, and the news spread quickly, and the news was written down in the four Gospels, and the letters of Saint Paul and the other apostles repeat these eyewitness accounts and give meaning to them, interpret them. Even the Acts of the Apostles are full of confirmations of Jesus' death and resurrection. If we don't believe these accounts, then why do we believe other historical events which happened hundreds or thousands of years ago? Why did the first Christians come together and pray, and start to organize the Church (in Greek "*ecclesia*", or assembly), and start to build churches, even while suffering persecution? Because their faith was based on true facts, and so is our faith, since we have received this faith passed on from generation to generation for almost 2000 years. The faith of the apostles is our faith.

