



Šv. Kazimiero šventovės žinios

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Klebonas kunigas Paulius Mališka

2024 m. balandžio 7d – No. 712
Atvelykis (2nd Sunday of Easter)

Atliepiamoji psalmė: "Dėkokime Viešpačiui, nes jisai geras, jis maloningas per amžius."

Mišios

Sekmadienį, balandžio 7d., 12:00 val., už Sofija Skučienė – Zigmantas Skučas su šeima
Sekmadienį, balandžio 14d., 12:00 val., už Msgr. Antanas Jonūsas – Jennie Benius ir šeima

Skelbimas

Dėkojame visiems už jų aukas, Dievas telaimina juos ir jų šeimas.
We thank all for their donations, may God bless them and their families.

Mus sveikino Šv. Velykų proga Arkivyskupas Lionginas Virbalas SJ, išėivijos lietuvių pastoracijos delegatas.

Archbishop Lionginas Virbalas SJ has sent us his best wishes for Easter, he is the delegate for the pastoral care of Lithuanian emigrants.

Dėkojame Kunigui Frederikui Simonis už Šv. Mišias kurias jis laiko šiandien mūsų parapijoje, klebonas yra Toronte ir dalyvauja mini Dainų Šventėje.

We thank Father Frédéric Simonis for the Holy Mass today in our parish, Father Paul is in Toronto participating in the mini Lithuanian Song Festival.

Vainikas – Kryžius – Lelija

Kazimierinė grožinės literatūros antologija, Čikaga 1984 m.

"Malda į Šv. Kazimierą", Vytautas Mačernis

O, Kazimierai Šventasis,
kai tauta pavojų bus,
ar išvesi, kaip anąsyk
pergalės kovon pulkus?



Ar Tu leisi, kad baltoji
mūsų žemės lelija
po raudono žirgo kojom
būtų amžiams sutrypta?

Ją tvirtai laikyki rankoj,
dengdamas globos skydu,
tepraūžia ją aplenkę
visos audros iš rytų.

Reflections from this week's liturgy

The book of the Acts of the Apostles, talking about Christians in the years immediately following Jesus' death and resurrection, tells us that all the faithful had one heart and one soul, no one had private property, and everything was in common. There were no poor people, because those who had land or houses would sell them and give the money to the apostles, who would distribute this money to all in need. This amazing original Christian community was living a true social ideal, setting an example for all ages. In the last 150 years the great debate has been between capitalism and communism: which system is better for society? As we see now, both systems have their weaknesses and limitations, and Pope John Paul II often talked about a "third way", neither communist nor capitalist, that would be like that original Christian community in some way. This third way is slowly being developed by leaders worldwide, and is a challenge for the Catholic Church and for all of us, as we look to the future.

