



## **Šv. Kazimiero šventovės žinios**

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2022 m. vasario 20 d. – No. 604

**7-asis eilinis sekmadienis**

**Atliepiamoji psalmė: “Viešpats – švelnus, maloningas.”**

### **Mišios**

Sekmadienį, vasario 20d., 12:00 val., už Kostas Mickus – Janina Mickienė ir šeima

Sekmadienį, vasario 27d., 12:00 val., už Stefanija Sukienė – Nijole Sukienė

### **Skelbimas**

Dėkojame visiems už jų aukas, Dievas telaimina juos ir jų šeimas.

We thank all for their donations, may God bless them and their families.

Sekmadienį kovo 6 d. bus Šv. Kazimiero Parapijos metinė šventė, po 12 val. Šv. Mišių bus pietūs mūsų parapijos salėje, kaina 25 dol., prašome kad visi kurie žada dalyvauti praneštų parapijos komitetui iki kovo 2 d.

Sunday March 6th will be the Feast of Saint Casimir in our parish, after the 12 noon Holy Mass there will be a lunch in the church hall, 25 dol. per person, we kindly ask all those who wish to participate in the lunch to let the parish committee know by March 2nd.

### **Negęstanti liepsna (religiniai sonetai)**

**Lietuva, 1976**

Tas dieviškojo Avinėlio kraujas  
ir šiandien teka – iš Mišių taurės.  
Jo balsas aidi, amžinas ir naujas:  
kas mane myli, tas kentėt turės.

Ką nori, Tu daryk su manimi,  
kaip auką degink meilės ugnimi!



### **Reflections on this week's liturgy**

Today in the first book of Samuel, we see how generous and noble David was when he had a chance to eliminate his enemy King Saul, when David and Abishai found King Saul sleeping in his encampment with his sword beside him. David did not let Abishai kill King Saul with this sword, but he took the sword to give it back later, and thus show King Saul his good will toward him, the anointed one of the Lord. Jesus also exhorts all Christians and all of humanity to forgive their enemies and to show good will towards them, since it is very easy to like only those who like us and help only those who can help us at a future date. Let us beware of dividing people into categories or judging them based on what we hear from others. Let us beware of manipulating people or pressuring them to act as I think is correct. Let us beware of not letting people explain themselves when they want to do that.

